

## PUBLISHED WORKS

The Revd Professor Iain William Provan. M.A., B.A., Ph.D

### **Books**

- 2015c *A Biblical History of Israel*, co-authored with V. P. Long and T. Longman III. 2<sup>nd</sup> ed. Louisville: Westminster John Knox, pp. xxv+486.
- 2015b *Discovering Genesis: Content, Interpretation, Reception*. London: SPCK, pp. ix+214.
- 2015a *Against the Grain: Selected Essays*. Edited by Stacey L. Van Dyk. Vancouver: Regent Publishing, pp. xvi+562.
- 2014 *Seriously Dangerous Religion: What the Old Testament Really Says, and Why It Matters*. Waco: Baylor University Press, pp. x+502.
- 2013 *Convenient Myths: The Axial Age, Dark Green Religion, and the World That Never Was*. Waco: Baylor University Press, pp. xii+159.
- 2012 *Let Us Go Up To Zion: Essays In Honour of H. G. M. Williamson on the Occasion of his Sixty-Fifth Birthday*, co-edited with Mark Boda. VTSup 153. Leiden: Brill, pp. xxxix+515.
- 2003 *A Biblical History of Israel*, co-authored with V. P. Long and T. Longman III. Louisville: Westminster John Knox, pp. xiv+426. Chinese translation 2010 (Hong Kong: TienDao Publishing); Korean translation 2013.
- 2001 *Ecclesiastes and Song of Songs*. NIV Application Commentary. Grand Rapids: Zondervan, pp. 399.
- 1997 *1 & 2 Kings*. Old Testament Guides. Sheffield: JSOT Press, pp. 125. Chinese translation 2003.
- 1995 *1 & 2 Kings*, Understanding the Bible. Grand Rapids: Baker, pp. xiv+305.
- 1991 *Lamentations*. New Century Bible Commentary. London: Marshall Pickering, pp. xviii+140.
- 1988 *Hezekiah and the Books of Kings*. BZAW 172. Berlin: De Gruyter, pp. xiii+218.

### **Contributions to Books**

- 2013 “Qoheleth for Today.” Pages 401–416 in *The Words of the Wise are like Goats: Engaging Qoheleth in the 21st Century*. Edited by M. Boda, T. Longman III and C. Rata. Winona Lake: Eisenbrauns.
- 2012c “Pain in Childbirth? Further Thoughts on ‘An Attractive Fragment’ (1 Chronicles 4:9-10).” Pages 285–296 in *Let Us Go Up To Zion: Essays In Honour of H.G.M. Williamson on*

- the Occasion of his Sixty-Fifth Birthday*. Supplements to Vetus Testamentum 153. Edited by Iain Provan and Mark Boda. Leiden: Brill.
- 2012b “Hearing the Historical Books.” Pages 254–276 in *Hearing the Old Testament: Listening for God’s Address*. Edited by C. G. Bartholomew and D. J. H. Beldman. Grand Rapids: Eerdmans.
- 2012a “The Land is Mine and You are Only Tenants: Earth-Keeping and People-Keeping in the Old Testament.” Pages 33–50 in *Many Heavens, One Earth: Readings on Religion and the Environment*. Edited by C. C. Cain. Lanham, Md.: Lexington Books.
- 2011 “‘Who is the Prophet Talking About, Himself or Someone Else?’ (Acts 8:34): A Response to Lester Grabbe’s Review of *A Biblical History of Israel*.” Pages 235–52 in *Enquire of the Former Age: Ancient Historiography and Writing the History of Israel*. Library of Hebrew Bible/Old Testament Studies Series (European Seminar in Historical Methodology 9). Edited by L. L. Grabbe. London: T&T Clark.
- 2010 “1–2 Kings.” Pages 215–238 in *The New Interpreter’s Bible One Volume Commentary*. Edited by D. L. Petersen and B. R. Gaventa. Nashville: Abingdon.
- 2009 “2 Kings.” Pages 110–219 in vol. 3 of *The Zondervan Illustrated Bible Backgrounds Commentary*. Edited by J. Walton. Grand Rapids: Zondervan.
- 2008 “1–2 Kings.” *ESV Study Bible*, Wheaton, IL: Crossway.
- 2003c “Daniel.” Pages 665–675 in the *Eerdmans Commentary on the Bible*. Edited by J. W. Rogerson and J. D. G. Dunn. Grand Rapids: Eerdmans.
- 2003b “Knowing and Believing: Faith in the Past.” Pages 229–266 in *‘Behind’ The Text: History and Biblical Interpretation*. Edited by C. Bartholomew et al. Grand Rapids: Zondervan.
- 2003a “Why Bother with the Old Testament Regarding Gender and Sexuality?,” Pages 25–41 in *Christian Perspectives on Gender, Sexuality & Community*. Edited by M. Hancock. Vancouver: Regent College.
- 2001 “1 and 2 Kings.” Pages 487–575 in *The New Oxford Annotated Bible*. 3<sup>rd</sup> ed. Edited by M. D. Coogan. Oxford: Oxford University Press.
- 2000d “In the Stable with the Dwarves: Testimony, Interpretation, Faith and the History of Israel.” Pages 281–319 in *Congress Volume: Oslo 1998*. Papers of the 16<sup>th</sup> Congress of the International Organisation of the Societies for Old Testament Study. Edited by A. Lemaire and M. Sæbø. Leiden: Brill.
- 2000c “On ‘Seeing’ the Trees While Missing the Forest: The Wisdom of Characters and Readers in 2 Samuel and 1 Kings.” Pages 153–173 in *In Search of True Wisdom: Essays in*

- Old Testament Interpretation in Honour of Ronald E. Clements*. JSOTSup 300. Edited by E. Ball. Sheffield: Sheffield Academic Press.
- 2000b “The Terrors of the Night: Love, Sex and Power in Song of Songs 3.” Pages 150–167 in *The Way of Wisdom: Essays in Honor of Bruce K. Waltke*. Edited by J. I. Packer and S. K. Soderlund. Grand Rapids: Zondervan.
- 2000a “Kings,” “Solomon” and “Elisha.” Pages 183–188, 788–789, and 456–458 in the *New Dictionary of Biblical Theology*. Edited by D. Alexander et al. Leicester: IVP.
- 1998c “The Historical Books of the Old Testament.” Pages 198–211 in *The Cambridge Companion to Biblical Interpretation*. Edited by J. Barton. Cambridge: Cambridge University Press.
- 1998b “War and Warfare,” “The Kings of Israel and Judah” and “Josiah.” Pages 88–89, 134–135, and 144–145 in *The Complete Bible Handbook: An Illustrated Companion*. Edited by in J. Bowker. Willowdale, ON: Firefly Books.
- 1998a “Babylon,” and “Nineveh.” Pages 68–69 and 595–596 in the *Dictionary of Biblical Imagery*. Edited by L. Ryken, J. Wilhoit and T. Longman III. Downers Grove: InterVarsity.
- 1997 “Hezekiah” and “Kings (1 and 2): Theology of.” Pages 703–707 and 846–855 in vol. 4 of the *New International Dictionary of Old Testament Theology and Exegesis*. Edited by W. A. VanGemeren. Grand Rapids: Zondervan.
- 1995 “The Messiah in the Book of Kings.” Pages 67–85 in *The Lord’s Anointed: Interpretation of Old Testament Messianic Texts*. Edited by P. E. Satterthwaite, R. S. Hess, and G. J. Wenham. Carlisle: Paternoster/Baker Academic.
- 1990 “Kings” and “Lamentations.” Pages 377–379 and 382–383 in *A Dictionary of Biblical Interpretation*. Edited by R. J. Coggins and J. L. Houlden. London: SCM Press.

### ***Journal Articles***

- 2015 “*Seriously Dangerous Religion: A Response*” *Syndicate* 2/5:71-83.
- 2015 “Faith in the Public Square?” *Policy Options* 36/4:20-23.
- 2014 “The Violent Legacy of Monotheism? Truths, Half-Truths, and Downright Lies about Religion and Culture.” *Bible and Interpretation* (<http://www.bibleinterp.com/articles/2014/03/pro388006.shtml>).
- 2013b “The Violent Legacy of Monotheism? Truths, Half-Truths, and Downright Lies about Religion and Culture.” *Cruce* 49/3: 29-38.

- 2013a “The Eclipse of Biblical Narrative, 1648–2013: How Did We Get Here And What Are We To Do?” *Virtue Online: The Voice for Global Orthodox Anglicanism*, <http://www.virtueonline.org/portal/modules/news/article.php?storyid=17355#.U96zlfzuzc>.
- 2012 “Response to J. Todd Billings, ‘The Historical Sense, Spiritual Interpretation, and Fulfilment in Christ: On Avoiding the Eclipse of the Old Testament Narrative.’” *Cruce* 48 /2: 12–15.
- 2008 “‘Unscripted, Anxious Stutterers’: Why We Need Old Testament (Hi)story.” Co-authored with Loren Wilkinson. *Sapientia Logos* 1: 12–36.
- 2007 “How Can I Understand, Unless Someone Explains It to Me?” (Acts 8:30–31): Evangelicals and Biblical Hermeneutics.” *Bulletin for Biblical Research* 17: 1–36.
- 2006b “The Land is Mine and You are Only Tenants (Leviticus 25:23): Earth-Keeping and People-Keeping in the Old Testament.” *Cruce* 42/3: 3–16.
- 2006a “Literary Competence and Biblical Authority.” *Word and World* 26: 375–382.
- 2003c “God’s Promises, God’s Story.” *In Courage* 16/3: 4–6.
- 2003b “(Perhaps the) Last Comments on the Davies–Dever Exchange.” *Bible and Interpretation* ([http://www.bibleinterp.com/articles/Last\\_comments.htm](http://www.bibleinterp.com/articles/Last_comments.htm))
- 2003a “Pyrrhon, Pyrrhus and the Possibility of the Past: A Response to David Henige.” *Journal for the Study of the Old Testament* 27: 413–437.
- 2002 “‘All These I Have Kept Since I Was A Boy’ (Luke 18:21): Creation, Covenant, and the Commandments of God.” *Ex Auditu* 17: 31–59.
- 2001c “Creation and Holistic Ministry: A Study of Genesis 1:1-2:3.” *Evangelical Review of Theology* 25: 292–303.
- 2001b “Holistic Ministry,” *Cruce* 37/2: 22–30.
- 2001a “The Circle of Life,” *Cruce* 37/1: 12–16.
- 2000 “To Highlight All our Idols: Worshipping God in Nietzsche’s World.” *Ex Auditu* 15: 19–38.
- 1999 “Why Bother with the Old Testament Regarding Gender and Sexuality?” *Cruce* 35/2: 11–21.
- 1997b “The End of (Israel’s) History? A Review Article on K. W. Whitelam’s *The Invention of Ancient Israel*.” *Journal of Semitic Studies* 42: 283–300.
- 1997a “Canons to the Left of Him: Brevard Childs, his Critics, and the Future of Old Testament Theology.” *Scottish Journal of Theology* 50: 1–38.

- 1996 “Foul Spirits, Fornication and Finance: Revelation 18 from an Old Testament Perspective.” *Journal for the Study of the New Testament* 64: 81–100.
- 1995b “Ideologies, Literary and Critical: Reflections on Recent Writing on the History of Israel.” *Journal of Biblical Literature* 114: 585–606.
- 1995a “Why Barzillai of Gilead (1 Kings 2:7)? Narrative Art and the Hermeneutics of Suspicion in 1 Kings 1–2.” *Tyndale Bulletin* 46: 103–116.
- 1991 “Past, Present and Future in Lamentations 3:52–66: The Case for a ‘Precative Perfect’ Re-examined.” *Vetus Testamentum* 41:164–175.
- 1990b “Feasts, Booths and Gardens (Thr 2,6a).” *Zeitschrift für die alttestamentliche Wissenschaft* 102:254–255.
- 1990a “Reading Texts Against an Historical Background: The Case of Lamentations 1.” *Scandinavian Journal of the Old Testament* 4:130–143.